



MARSHALL COUNTY TRIBUNE-COURIER

# Engagement Announcement Format

*Please print legibly or type.*

**Photo included? \_\_\_\_\_ Yes \_\_\_\_\_ No**  
**Format of photo? (Emailed) (Disk) (Photo) (Other)**

\_\_\_\_\_ of \_\_\_\_\_ announce the engagement of their daughter,  
\_\_\_\_\_ to \_\_\_\_\_, son of \_\_\_\_\_  
of \_\_\_\_\_.

\_\_\_\_\_ is the granddaughter of \_\_\_\_\_  
of \_\_\_\_\_ and \_\_\_\_\_  
of \_\_\_\_\_.

She is a \_\_\_\_\_ graduate of/attending \_\_\_\_\_ (High school) and/or a \_\_\_\_\_  
graduate of/attending \_\_\_\_\_ (College). She is employed by \_\_\_\_\_  
as \_\_\_\_\_.

\_\_\_\_\_ is the grandson of \_\_\_\_\_  
of \_\_\_\_\_ and \_\_\_\_\_  
of \_\_\_\_\_.

He is a \_\_\_\_\_ graduate of/attending \_\_\_\_\_ (High school) and/or a \_\_\_\_\_  
graduate of/attending \_\_\_\_\_ (College). He is employed by \_\_\_\_\_  
as \_\_\_\_\_.

The wedding will be at \_\_\_\_\_ (a.m./p.m.) \_\_\_\_\_ (month/day/year) at \_\_\_\_\_  
\_\_\_\_\_ in \_\_\_\_\_. (All friends and relatives are invited to attend./A private ceremony  
will be held./Other \_\_\_\_\_.)

Additional information: \_\_\_\_\_  
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